Declaration of Assets and Liabilities

Year 2020-22.

I, Yugal Kishor Jha, son of Late Anirudh Jha, aged- 58 years, belonging to B.S.P.C.B, Patna service and presently working as Field Assistant cum Technician give herein below the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependants*:

A. <u>Details of movable assets</u>

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sr. No.	Description	Self	Spouse Name(S)	Dependant- 1 Name	Dependant -2 Name	Dependant- 3 Etc. Name
(i)	Cash	Rs.6,000=	Smt. Kalpana Jha	Hrishav kumar Jha	Dheeraj Kumar Jha	Ltc. Name
(ii)	Deposits in Banks, Financial Institutions And Non-Banking Financial Companies		Rs.10,000/=	5000/-	6000/-	
(iii)	Bonds, Debentures and Shares in companies					
(iv)	Other financial institutions, NSS, Postal Savings, LIC Policies, etc					
(v)	Motor Vehicles (details of make, etc.)					
(vi)	Jewellery (give details of weight and value)	20 gr.Gold Rs. 80,000	Gold 60 gr.	Gold 10gr.	Gold 10 gr.	
(vii)	Other assets, such as values of claims / interests	T.V., Freez, Rs. 50,000/=				

Note: Value of Bonds / shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

* Dependant here means a person substantially dependent on the income of the employee.

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B. <u>Details of Immovable assets</u>

[Note: Properties in joint ownership indicating the extent of joint ownership will

also have to be indicated]

Sr. No.	Description	Self	Spouse Name(S)	Dependant-1 Name	Dependant-2 Name	Dependant-3 Etc. Name
(i)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) -Current market value	Ancestral property (Land) at vill. Lakhanpur, Dist. Muzaffarpur				
(ii)	Non-Agricultural Land -Location(s) -Survey number(s) -Extent (Total measurement) -Current market value					
(iii)	Buildings (Commercial and residential) Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value					
(iv)	Houses / Apartments, etc Location(s) - Survey /door		. WA			
	number(s) - Extent (Total measurement) - Current market value					
(v)	Others (such as interest in property)			- Averdues	to public fir) ancial

(2) I give herein below the details of my liabilities/overdues to public financial institutions and government dues:-

[Note: Please give separate details for each item)

Sr. No.	Description	Name & address of Bank / Financial Institutions(s) / Department (s)	Amount outstanding as on
(a)	(i) Loans from Banks (ii) Loans from financial institutions (iii) Government Dues: (a) dues to departments dealing with government accommodation (b) dues to departments dealing with supply of water		
	(c) dues to departments dealing with supply of electricity		al Kisher I ha

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		(d) dues to departments dealing with telephones	
		(e) dues to departments	
		dealing with government	
		transport (including aircraft and helicopters)	
		(f) Other dues, if any	
	(b)	(i) Income Tax including surcharge [Also indicate	DAN - RHDD125655
		the assessment year upto	PAN - BHRPJ2303E
1		which Income Tax Return	
		filed. Give also Permanent	
		Account Number (PAN)]	
		(ii) Wealth Tax [Also	
		indicate the assessment	
		year upto which Wealth Tax return filed.]	
		(iii) Sales Tax [Only in	
		case of proprietary	
		business]	
		(iv) Property Tax	

C. <u>Personal Detail</u>

UAN GPF/CPF/	BRPAT00053890000010284 :-								:	
Gender :-		М	M (M/F)							
Date of Birth	:-	0	3	0	1	1	9	6	3	(DD/MM/YYYY)
Class/Group	:-		С	(A/	B/C)					
Cadre	<u>:</u> :-	B.S.P.	B.S.P.C. BOARD							
(Full Name e.g. B.A.SBihar Administrative Service, B.S.S Bihar Secretariat Service etc.)									·,	
ome District :- Muzaffarpur										
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I hereby declare that the above details are true to the best of my knowledge and belief.

Signature Juga Kishor Na

Name of Employee: - Yugal Kishor Jha

Designation: - Field Assistant cum Technician

Department: BSPC Board, Patna

Note:

Place: Patna

Date: 18.01.2022

Please sign each page of the declaration. Asset declaration form must be in A4 size white paper with computer typed (single side) in prescribed format.